PARCEL SY6-038

DESCRIPTION: ±16,406 square feet, "Reserve A Water Well Site", Block 50, Northwood Manor Section 6.

LOCATION: 11239 Dalebrook Drive, Council District B, Key Map 415PN

MINIMUM BID: $27,890.00

CONDITIONS: The sale is subject to the City's billboard restrictions; all easements and public utilities; and the covenants, conditions, and restrictions as reflected in the plat of Northwood Manor Section 6. Property is subject to an 8-foot-wide utility easement along the west property line and a 10-foot-waterline easement along the east property line. **NOTE**: Property described was a part of and a parcel within Annexation. The pipeline fee strip north of Lot 44 is not part of the Water Well Site which reduces the square footage listed on the plat.

NOTE: Information about wastewater capacity may be obtained by contacting Fabian A. Heaney at 713-837-7691.

SUBMIT PROPOSAL IN DUPLICATE WITH TEN PERCENT (10%) BID DEPOSIT AND A COMPLETED AFFIDAVIT OF NON-INTEREST. ENCLOSE IN A SEALED ENVELOPE MARKED WITH THE PARCEL NUMBER. SUBMIT PROPOSAL TO: CITY OF HOUSTON, CITY SECRETARY, 900 BAGBY, CITY HALL ANNEX, PUBLIC LEVEL, ROOM P101, HOUSTON, TEXAS 77002.

BID PROPOSAL

MAYOR AND CITY COUNCIL
Houston, Texas

The undersigned, _____ in compliance with your invitation for bids, hereby agrees to pay the
(Please Print Bidder's Name)
cash price stated below for the property described above.

$ _____ $ _____
(Figures)   (Written Price)

Attached is a bidder's deposit in the amount of ten percent (10%) of the bid amount. (NOTE: The deposit must be by cashier's check, certified check, money order, or a bond with a corporate surety authorized to do business in the State of Texas.) Also attached is a complete Affidavit of Non-Interest (See Bid Specifications for Sale of Surplus Land, Exhibit C).

I hereby certify I have read the City of Houston's BID SPECIFICATIONS FOR SALE OF SURPLUS LAND and I understand the provisions contained therein shall be strictly enforced.

_____   _____
(Bidder's Signature)   (Address)

_____   _____   _____
(If bidding for business, state your title)   (Telephone Number)   (Date)